FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00140309-A **Type of Permit:** FILMING **Release Date:** 07/24/2018

Production Company EPOCH MEDIA GROUP LLC

Insured Company Name EPOCH MEDIA GROUP LLC
Contact Phone No. 1 310-275-9333
Contact Phone No. 2 310-395-1500
Fax 310-275-7696
Address 435 HUDSON ST
NEW YORK, New York 10014

Production Title ALDI

Type of Production Commercial - Standard

Producer STEPHANIE BRUNI

Director PHIL MORRISON

1st AD STEVE CARMENDY

Production Manager CAROLYN PERSHING

FilmL.A. Coordinator Cody Penwell

Location Manager FRANK YOSHIKANE
Primary Phone Mobile - 714-273-3103
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 900	$207.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00
LAUSD STANDARD DEPOSIT	$500.00
LAUSD USE FILMING REGULAR FEE	$3,500.00
LAUSD USE FILMING OVERTIME FEE	$140.00
FILMLA MONITOR FEES	$256.00
FILMLA MONITOR FEES OVERTIME	$192.00
FILMLA MONITOR FEES - DOUBLE TIME	$256.00

Total Permit Fee $5,330.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00140309-A	**Location Manager**	FRANK YOSHIKANE
Production Company	EPOCH MEDIA GROUP LLC	Primary Phone	Mobile - 714-273-3103
Insured Company	EPOCH MEDIA GROUP LLC	Secondary Phone	
Production Title	ALDI		

Location Address 11800 Texas Ave, Los Angeles, CA, 90025

Location Name UNIVERSITY HIGH SCHOOL

Location Type School

Location Description LOS ANGELES UNIFIED SCHOOL DISTRICT

Film Dates 7/25/2018 - 7/25/2018 06:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
5 Ton Truck	3
Cast/Crew vehicles	125
Catering Truck	1
Cube Trucks	5
Generator	1
Motor Homes	2
Trailers	2
Vans	3

Personnel on Location

Type	Quantity
Cast	4
Crew	80
Extras	50
FilmL.A. Monitor(s)	1
Spot Check	1

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Summary Information — Location

Permit Number	F00140309-A	**Location Manager**	FRANK YOSHIKANE
Production Company	EPOCH MEDIA GROUP LLC	Primary Phone	Mobile - 714-273-3103
Insured Company	EPOCH MEDIA GROUP LLC	Secondary Phone	
Production Title	ALDI		

Filming Activities Interior Dialogue; No Fog/Atmospheric Haze;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 631 **Grid:** J5

Location Notes LICENSE AGREEMENT COORDINATED THROUGH FILMLA'S PROPERTY MANAGEMENT DEPARTMENT. LOS ANGELES FIRE DEPARTMENT WALK THRU REQUIRED FOR ALL SCHOOL LOCATIONS.

Approvals

FILML.A. MONITORS	Michael Lifshey Approver
FILML.A. SCHOOLS	Josh Elwell
LOS ANGELES CITY POLICE DEPARTMENT	Ed Padilla

Coordinator Note MONITOR REQUIRED:
7/25; 0600-2200

Coordinator Note SPOT CHECK APPROVED FOR FILMING, BASE CAMP, AND CREW PARKING: INSP. MOREL

Coordinator Note RIDER A RELEASES THE REMAINING LOCATION

Parking

Base Camp	**Crew Parking**
Location Type : Filming Location	Location Type : Filming Location

Posting "No Parking" signs N/S OHIO ST. - STONER AVE. - WEST 500'
W/S STONER AVE. - OHIO ST. NORTH TO END

Approximate Footage 601 - 900 **Log Number** 209467

Date(s) 7/25/2018 to 7/25/2018 **Time(s)** 00:00 to 00:00

NOT A PERMIT